



Holy Cross EPISCOPAL CHURCH



The First Sunday in Lent
February 18, 2024

The Service of the Word

The Decalogue: (p.350 BCP)

Reader The Word of the Lord.
People **Thanks be to God.**

The Confession *Altogether*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

CHILDREN'S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

Opening Hymn 324: “Let All Mortal Flesh”

Celebrant Blessed the Lord who forgives all our sins.
People **His mercy endures forever.**

The Collect of the Day - *prayed by the Celebrant*

The First Reading: *Genesis 9:8-17*

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Psalm: 25:1-9 (read responsively by whole verse)

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you;
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD,
and teach me your paths.
- 4 Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love,
for they are from everlasting.
- 6 Remember not the sins of my youth and my
transgressions;
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD;
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness
to those who keep his covenant and his testimonies.

Sequence Hymn: “Led by the Spirit”

*Led by the Spirit of our God,
We go to fast and pray
With Christ into the wilderness;
We join his paschal way.
“Rend not your garments, rend your hearts.
Turn back your lives to me.”
Thus says our kind and gracious God,
Whose reign is liberty.*

The Gospel Reading: *Mark 1:9-15*

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory to you Lord Christ.***

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Reader The Gospel of the Lord.

People ***Praise to you Lord Christ.***

Sermon: "Jesus VS the Old Testament"

The Rev. Rob Dixon

The Apostles' Creed (in unison)

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen*

(*"catholic" means universal)

Prayers of the People

Have mercy on us, O God, and, in your great compassion, hear our prayers.

We pray for the whole church, all leaders and ministers, and all of God's people. Wash us through and through, *And cleanse us of our sin.*

In this season of Lent, we pray that we all might be given the grace and strength to repent, be transformed, and grow closer to you, Lord Christ. Create in us clean hearts, *And renew a right spirit within us.*

We pray for our nation, for all the nations of the earth, and for all who govern and judge. Guide them to seek the common good and make just decisions, according to your will. Purge us from our sin, *And we shall be pure.*

We pray for those who hunger or thirst, for those who cry out for justice or live under the threat of terror, and for those who are without a place to lay their head. Make them hear of your joy and gladness, *That those who are broken may rejoice.*

We pray for those who are ill, in pain, under stress, and who are lonely. We pray for all who are on our church's prayer list – *silence*. Give them the joy of your saving help, *And sustain them with your bountiful Spirit.*

We pray for those who have died - *Silence* - and for all who have entered into the land of your abiding peace. We commend them to your loving presence, *And ask you to comfort all who mourn. Amen*

The Peace: Welcome & Announcements

**For Giving
Electronically**

Point phone
camera at this
Image.

Thank You!





The Holy Communion

This portion of the service begins on p. 369 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. *All seeking God through Jesus are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited come forward, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. For bread only, no wine, put one arm across your chest. Gluten Free available.*

Offertory: "I Want Jesus to Walk With Me" *Holy Cross Chancel Choir*

*I want Jesus to walk with me
I want Jesus to walk with me
All along my pilgrim journey
I want Jesus to walk with me*

*In my trials, Lord, walk with me
In my trials, Lord, walk with me
When my heart is almost breaking
Lord, I want Jesus to walk with me*

*When I'm in trouble Lord walk with me
When I'm in trouble, Lord walk with me
When my head is bowed in sorrow
I want Jesus to walk with me*

The Great Thanksgiving

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord.
People *It is right to give him thanks and praise.*

Sanctus S-129

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Lord's Prayer (p. 336 BCP)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

First Communion Hymn: "Broken Vessels (Amazing Grace)" *(see insert)*

Second Communion Hymn: "Behold the Lamb of God" *(see insert)*

Post Communion Prayer (p. 365 BCP)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Closing Hymn 559: "Lead Us Heavenly Father, Lead Us"

Serving Today

8:00am

DOD: Mary Shontz
Ambassadors: Jane Briscione
Chalice Bearers: D'Anna Entrekin
Readers: Lorrie Wilkinson, Hunter Walker
Ushers: Ed Hume, Paula Kemmeling

10:30am

DOD: Howard Johnson
Acolytes: Evelyn Spain, Grace Andrew, Landree Williams
Ambassadors: Clay Coleman
Chalice Bearers: Miya May, Madeleine Hutchison
Readers: John Holder, Sabrina Merritt

A Note About Lent

We begin Lent starting with Ash Wednesday where we remember our frailty and dependence on God. Lent has a scriptural basis as it mirrors the sacrificial time Jesus spent in the wilderness before beginning his ministry. It is a forty-day period where we prepare ourselves, our church, and our homes for the coming of our resurrected Lord. In the past, people did acts of penance and spring-cleaning during Lent. We don't do

that as much now; but we still take time to read scripture, pray, and meditate. We may also fast or give up a luxury during Lent, so that we, in a small way, feel a tinge of hunger and make a small sacrifice to give us a physical reminder of the hunger and sacrifice Jesus felt while spending 40 days in the wilderness. Reading, praying, meditating and fasting are Lenten ways we can deepen our relationship with our Lord.

Your Sermon Notes

Prayer List

Requested Prayer

Angel, Ann, Anne M., Arlie, Art H., Audrey, Barbara S., Becky H., Brandon, Brenna, Butch, Carlos, Chloe, Cindy B., Connie, Corey, Crystal, Curt, Daniel, David P., Diane P., Duane, Elaine G, Elaine S., Emily C., Erica, Evelyn, Fay, Francis, Gary, Gretchen, Herman, Ivy, Jack, Jan, Jerry, Jimmy M., Jim W., Joe., John C., Jonathan U., Joyce Ba., Judy, Karen, Karla, Kathy B., Kathy M., Katie, Keith, Kelli, Kelly, Kenneth, Kenny, Linda, Louise, Mabel, Manuel L., Manuel S., Marguerite, Marilyn, Mark, Mary, Martha, Melissa, Michelle, Mike, Nancy S., Pamela, Phyllis, Ralph, Richard, Ron, Sarah, Seth, Sheri L., Sherry Jo, Stephanie, Susan, The Bish Family, The Rev. Trisha Spencer, The Zerber Family, Thomas S., Tom L., Victor, Virginia, Wade, William B., William Z.

Military

Adam Paris, Adam Thomas, Adam Zigler, Alexander Logan, Anthony Robbins, Asa Ramsey, Ben Boyer, Benjamin Merriweather, Bruce Gough, Cale Eggart, Chase Coleman, Christian Clark, Corbin Czeck, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Grant Hungerford, Hunter Bailey, Jackie Neville, James Madden, Jeremy Rice, Jessica Parker, Jose Hernandez, Kathryn Rubio, Kevin Kahl, Landen Haskins, Laz Bailiff, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Sean Haight, Shaun Southall, Stephen del Risco, Tyler Post

Repose of the Soul

Sarah Butterbaugh (Godmother of Erica Dake)
Rev. David Savage, Sr. (Father of Della Maddox)
Jack Bruce (Husband of Mary Bruce)
Brad Bish (Husband of Linda Bish)

Clergy

The Rev. Rob Dixon, Pastor/Rector

rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Matt Dollhausen, Assistant Rector - 850-477-8596

The Rev. Roger Hungerford, Associate Rector, Emeritus

Vestry

Steve Lukow (Sr. Warden), Britt Landrum, Carmen Kimmons, Jean Gibson, Leslie Parsley, Mary Shontz, Michael Schantz, Paula Kemmeling, Ron Burk, Sarah Tarkus, Tam Lee, Warren Jerrems, Ed Hume (Treasurer) edhume49@gmail.com

Parish Staff

Isabelle Peterson - Music Minister - musicministry@holycrosspensacola.org - 850-477-8596.

Andrew Gregg - Pianist - andrewgregg09@gmail.com - 850-477-8596.

D'Anna Entrekin - Family Life Minister - familylife@holycrosspensacola.org - 850-477-8596.

Janelle Berger - Lay Clergy Assistant and Youth Minister - pc@holycrosspensacola.org - 850-530-3959

Eden Craig & Ocean Johns - Nursery Caregivers

Kevin Jacovino - Sexton

Pam Ingels - Bookkeeper - bookkeeper@holycrosspensacola.org - 850-477-8596

Maureen O'Donnell - Parish Administrator - office@holycrosspensacola.org - 850-477-8596

Holy Cross Episcopal Church

7979 N. 9th Ave, Pensacola, FL 32514 Phone: 850-477-8596 Email: office@holycrosspensacola.org Web: holycrosspensacola.org

Facebook: www.facebook.com/HolyCrossEpiscopalPensacola