



Holy Cross EPISCOPAL CHURCH

The Seventh Sunday after Easter
May 29, 2022

The Service of the Word

Opening Voluntary: *Sam Klauss (piano)*

Opening Hymn 690: "Guide Me O Thou Great Jehovah"

Celebrant Alleluia! Christ is risen!

People ***The Lord is risen indeed! Alleluia!***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

CHILDREN'S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

Song of Praise 410: v.1 "Praise My Soul the King of Heaven"

*Praise, my soul, the King of heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
Evermore his praises sing.
Alleluia, alleluia!
Praise the everlasting King!*

The Collect of the Day

The First Reading: *Acts 16:16-34*

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortunetelling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans

to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped.

But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.
People ***Thanks be to God.***

Psalm: 97 (said in unison)

- 1 The LORD is King; let the earth rejoice;
 let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him,
 righteousness and justice are the foundations of his throne.
- 3 A fire goes before him
 and burns up his enemies on every side.
- 4 His lightnings light up the world;
 the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the LORD,
 at the presence of the Lord of the whole earth.

- 6 The heavens declare his righteousness,
and all the peoples see his glory.
- 7 Confounded be all who worship carved images
and delight in false gods!
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice,
because of your judgments, O LORD.
- 9 For you are the LORD,
most high over all the earth;
you are exalted far above all gods.
- 10 The LORD loves those who hate evil;
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous,
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous,
and give thanks to his holy Name.

Sequence Hymn 707: "Take My Life and Let It Be"

The Gospel Reading: John 14:23-29

Reader The Holy Gospel of our Lord Jesus Christ
according to John.
People ***Glory to you Lord Christ.***

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. "I have said these things to you while I am still with you.

But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Reader The Gospel of the Lord.
People ***Praise to you Lord Christ.***

Sermon *The Rev. Roger Hungerford*

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped & glorified.
He has spoken through the Prophets.
We believe in one holy catholic* and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

(*“catholic” means universal)

Prayers of the People

Father, we pray for your holy catholic church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence - prayer list – (Longer Silence).
Work miracles in their lives and bring them peace.

And we lift up all of the souls that have gone up from this
world into your heavenly kingdom.
*Receive them into paradise where there is no more
sorrow or pain.*

The Confession

*(During these seven weeks of Easter, the Confession will
be omitted as we embrace this time of the Lord's
Resurrection.)*

The Peace: Welcome & Announcements



The Holy Communion

This portion of the service begins on p. 367 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. All baptized Christians are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited come forward, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. For bread only, no wine, put one arm across your chest. Gluten Free available.

Offertory 719: v.1-3 “O Beautiful for Spacious Skies”

The Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (p. 367 BCP)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord.
People	It is right to give him thanks and praise.

Sanctus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant	Therefore, according to his command, O Father.
People	We remember his death. We proclaim his resurrection, We await his coming in glory.

Communion Hymn: “Cornerstone”

*My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But holy trust is Jesus' name*

*Refrain:
Christ alone, Cornerstone
Weak made strong in the Savior's love
Through the storm. He is Lord. Lord of all*

*When darkness seems to hide His face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil
My anchor holds within the veil (Refrain)*

*When he shall come with trumpet sound
Oh, may I then in Him be found
Dressed in His righteousness alone
Faultless, stand before the throne (Refrain)*

Communion Hymn 676: “There is a Balm in Gilead”

Refrain:

*There is a balm in Gilead,
To make the wounded whole,
There is a balm in Gilead
To heal the sin-sick soul.*

Sometimes I feel discouraged.

*And think my work's in vain,
But then the Holy Spirit
Revives my soul again. (Refrain)*

If you cannot preach like Peter,

*If you cannot pray like Paul,
You can tell the love of Jesus
And say, "He died for all." (Refrain)*

Communion Hymn: “How Great is God”

*The splendor of a King, clothed in majesty
Let all the Earth rejoice, all the Earth rejoice
He wraps himself in light, and darkness tries to hide
And trembles at His voice, trembles at His voice*

Refrain:

*How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God*

*Age to age He stands, and time is in His hands
Beginning and the end, beginning and the end
The Godhead Three in One; Father, Spirit, Son,
The Lion and the Lamb, the Lion and the Lamb.
(Refrain)*

Post Communion Prayer (p. 366 BCP)

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
And for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our
Lord. To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn 450: “All Hail the Power of Jesus’Name”

Flower Dedications

To the Glory of God

Point to Ponder

Why Do We Use Candles and Why Are There Two Candles by the Altar?

The candles on the altar convey two messages; do you know what it is? Let's start with the practical reason for candles. Their use harkens from the early church when services were held in secluded, darkened spaces where Christians met to worship so as to avoid persecution. The candles lit the altar areas illuminating worship. This continued into the Middle Ages and were needed in the

relatively dark spaces of the cathedrals. So why don't we discontinue using candles in our modern well-lit era? Our faith and religious practices employ symbols in order to remind us of aspects of Christ. Symbolically, we use two candles on the altar to remind us of the two natures of Christ - his full divinity and his complete humanity. They also serve to remind us of the composition of the New Testament. As we face the altar, the candle on the left side represents the Gospel, while the one on the right represents the Epistles. Thus, our candles remind us of both the wonder of the Word lighting up our world and the wonder of sharing the Word via the Epistles.

Prayer List

*Requested Prayers will remain on the list for 4 weeks.
Please let us know if you need to be on longer.*

Requested Prayer

Althea, April, Axel, Barbara, Betty B., Betty J., Bob B., Bob D., Bobby, Brenda B., Brenna, Carolyn, Carlos, Chris, Cindy, Connie, Curtis, Dan, Daryl, David C., David I., Debra, Don D., Don I., Donnie, Earl, Ede, Faith, Earl, Gordon, Gretchen, Harold, Jack, Jackie, Jeff, Joe, Joseph, Joyce, Karen, Kathy B., Kathy M., Kelli, Kenneth, Laura G., Laura W., Leanne, Linda, Mabel, Manuel, Miya May, Melissa, Michelle, Pamela, Patrick, Pedro, Peggy, Ralph, Randy, Ron H., Rosemary, Sally, Scott, Seth, Sherry Jo, Stephen, Sylvia, Ted, Tom B., Tom L., Tony, Trinity, The Rev. Marguerite Alley, The Rev. Trisha Spencer, Valerie, Vicki, Wade, William B., & William Z.

Military

Adam Paris, Adam Thomas, Adam Zigler, Alexander Logan, Asa Ramsey, Ben Boyer, Benjamin Merriweather, Bruce Gough,

Cale Eggart, Chase Coleman, Christian Clark, Corbin Czeck, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Grant Hungerford, Hunter Bailey, Jackie Neville, Jeremy Rice, Jessica Parker, Jose Hernandez, Kathryn Rubio, Kevin Kahl, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Sean Haight, Shaun Southall, Stephen del Risco, Terry W. Triplett, Jr., T. J. Bossa, Tyler Post, William Verwoerdt

New Beginnings

Julian Henry Iversen born to Miya and Philip on May 16, 2022

Repose of the Soul

Joanne Pearson
Gerald Glowacki,
All Victims in the Buffalo, NY; Laguna Hills, CA; & Uvalde, TX Shootings
All Who Have Died from Covid-19 and Ukrainian & Russian War

Prayers for Guidance & Peace

Fr. Rob on his Sabbatical
Leanne Whalen

Clergy

The Rev. Rob Dixon, Pastor/Rector
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector
rog.hungerford@gmail.com - 757-639-5610

Vestry

Marline Austin (Sr. Warden), Craig Iversen (Jr. Warden), Britt Landrum, Carmen Kimmons, Chris Dake, Donovan Chau, Michael Schantz, Nancy Gibbons, Paula Kemmelting, Steve Lukow, Susan Karl (Vestry Member, Clerk), Sylvia Clark Warren Jerrems (Treasurer) wkjerrems@gmail.com

Parish Staff

Lali Perez - Youth Minister - youth@holycrosspensacola.org - 850-477-8596.

Leanne Whalen - Music Minister & Christian Education Director - music@holycrosspensacola.org - 850-477-8596.

Samuel Klauss - Pianist/Organist - sjpklauss@gmail.com - 850-477-8596

Kala Bloxham, & Eden Craig - Nursery Caregiver

Lavonne Thomas - Bookkeeper - treasurer@holycrosspensacola.org - 850-477-8596

James Webb, & Phyllis Burke - Sextons

Maureen O'Donnell - Parish Administrator - office@holycrosspensacola.org - 850-477-8596

Holy Cross Episcopal Church

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