



Holy Cross EPISCOPAL CHURCH

The Sixth Sunday after the Epiphany
February 13, 2022

The Service of the Word

Opening Voluntary: *Sam Klauss (piano)*

Opening Hymn 537: “Christ for the World We Sing”

*Christ for the world we sing!
The world to Christ we bring
With loving zeal; the poor,
And them that mourn,
The faint and overborne
Sin-sick and sorrow worn,
Whom Christ doth heal*

*Christ for the world we sing!
The world to Christ we bring
With fervent prayer;
The wayward and the lost,
By restless passions tossed
Redeemed at countless cost from dark despair*

*Christ for the world we sing!
The world to Christ we bring
With one accord; with us the work to share,
With us reproach to dare,
With us the cross to bear,
For Christ our Lord*

Celebrant Blessed be God: Father, Son, & Holy Spirit.
People ***And blessed be his kingdom, now and
forever. Amen***

The Collect for Purity

*Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit that we may perfectly love you, and worthily magnify
your holy Name; through Christ our Lord. Amen*

CHILDREN’S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to
the Chapel for a lesson and activity; they return at The Peace.

Song of Praise: “Celtic Alleluia”

*Alleluia Alleluia
Alleluia Alleluia*

The Collect of the Day - *prayed by the Celebrant*

The First Reading: *Jeremiah 17:5-10*

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.
They shall be like a shrub in the desert,
and shall not see when relief comes.
They shall live in the parched places of the
wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the LORD test the mind
and search the heart,

to give to all according to their ways,
according to the fruit of their doings.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 1 (read responsively by whole verse)

1 Happy are they who have not walked in the counsel of
the wicked,

nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD,
and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not
wither;

everything they do shall prosper.

4 It is not so with the wicked;
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when
judgment comes,
nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous,
but the way of the wicked is doomed.

Sequence Hymn 656: "Blest are the Poor in Heart"

*Blest are the pure in heart,
For they shall see our God;
The secret of the Lord is theirs,
Their soul is Christ's abode.*

*Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
A temple fit for thee*

The Gospel Reading: Luke 6:17-26

Reader The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Reader The Gospel of the Lord.

People **Praise to you Lord Christ.**

Sermon

The Rev. Rob Dixon

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped & glorified.

He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. *Amen.*

(*“catholic” means universal)

Prayers of the People

Father, we pray for your holy catholic* Church;

That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Confession (p. 360 BCP)

Most merciful God, we confess that we have sinned
against you in thought, word, and deed, by what we have
done, and by what we have left undone. We have not
loved you with our whole heart; we have not loved our
neighbors as ourselves. We are truly sorry and we
humbly repent. For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in
your will, and walk in your ways, to the glory of your
Name. *Amen.*



The Holy Communion

This portion of the service begins on p. 361 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. *All baptized Christians are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited come forward, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. For bread only, no wine, put one arm across your chest. Gluten Free available*

Offertory: "It Is Well With My Soul"

*When peace, like a river, attendeth my way,
When sorrows like sea billows roll;
Whatever my lot, Thou hast taught me to say,
It is well, it is well with my soul.*

Refrain:

It is well with my soul, It is well, it is well with my soul.

*My sin, oh, the bliss of this glorious thought
My sin, not in part but the whole,
Is nailed to the cross, and I bear it no more,
Praise the Lord, praise the Lord, o my soul (Refrain)*

*And Lord, haste the day when the faith shall be sight,
The clouds be rolled back as a scroll;
The trump shall resound, and the Lord shall descend,
Even so, it is well with my soul. (Refrain)*

The Doxology 380: (v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (p. 361 BCP)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord.

People **It is right to give him thanks and praise.**

Sanctus S129

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again..

Communion Hymn: "In Christ Alone"

*In Christ alone my hope is found;
He is my light, my strength, my song;
This Cornerstone, this solid Ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,*

*When fears are stilled, when strivings cease!
My Comforter, my All in All—
Here in the love of Christ I stand.*

*In Christ alone, who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save:
Till on that cross as Jesus died,
The wrath of God was satisfied —
For every sin on Him was laid;
Here in the death of Christ I live.*

Communion Hymn: "10,000 Reasons"

Refrain:

*Bless the Lord oh my soul, Oh my soul
Worship His Holy name, Sing like never before
Oh my soul, I'll worship Your Holy name*

*The sun comes up, It's a new day dawning
It's time to sing Your song again
Whatever may pass, and whatever lies before me
Let me be singing when the evening comes (Refrain)*

*You're rich in love, and You're slow to anger
Your name is great, and Your heart is kind
For all Your goodness, I will keep on singing
Ten thousand reasons for my heart to find (Refrain)*

Post Communion Prayer (p. 365 BCP)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Closing Hymn: "On Eagles Wings"

*You who dwell in the shelter of the Lord,
Who abide in His shadow for life,
Say to the Lord, "My Refuge,
My Rock in Whom I trust."*

Refrain:

*And He will raise you up on eagle's wings,
Bear you on the breath of dawn,
Make you to shine like the sun,
And hold you in the palm of His Hand.*

*For to His angels He's given a command,
To guard you in all of your ways,
Upon their hands they will bear you up,
Lest you dash your foot against a stone. (Refrain)*

Flower Dedications

In Loving Memory of Marcia Press

Point to Ponder

Why Are the Baptismal Font and Paschal Candle Located By the Entrance to Our Worship Space?

The Baptismal Font is placed by the entrance to our holy space to remind us that it is through the waters of baptism and by the power of the Holy Spirit that we have become full members of the body of Christ that is the Church. By having the Baptismal Font by the entrance, we are also reminded that we are entering a holy space where we have come to worship the living God. As we leave, our passing by the Baptismal Font reminds us of

the covenant we made with God to proclaim the gospel of our Lord by word and example, to seek and serve Christ in all people loving our neighbor as ourselves, and to strive for justice and peace and respect the dignity of every human being. The Paschal Candle is placed by the entrance to remind us that Christ is the light of the world. The Alpha and Omega symbols on the candle are meant to remind us that Christ is the beginning and end of all things. As we pass by when we exit, the candle reminds us that Christ is the pillar of fire guiding us through our earthly pilgrimage.

Rev. Rog+

Prayer List

Requested Prayers will remain on the list for 4 weeks. Please let us know if you need to be on longer.

Requested Prayer

Allen, Axel, Barbara, C., Barbara N., Bet, Betty, Bob, Bobby, Brad, Brandy, Brenda B., Brenna, Cindy, Curtis, Dale, David I., Debra, Diane, Don D., Don I., Don S., Donnie, Erica R., Fr. Chris, Gordon, Jackie, Joanna, Joseph, Joyce, Kathy B., Kathy M., Kevin, LaKeisha, Laura, Linda, Lorraine, Mabel, Marilyn, Pamela, Ralph, Regina, Ron H., Ron L., Rosemary, Sally, Shane, Sherry Jo, Stephen, Sylvia, Theresa, Tom, Tony, Trinity, Trish, Trisha, Tyler, Vickie, Wade, William B., The Longbrake Family, and The Smallwood Family

Military

Adam Paris, Adam Thomas, Adam Zigler, Alexander Logan, Asa Ramsey, Ben Boyer, Cale Eggart, Bruce Gough, Chase Coleman, Christian Clark, Daniel Payden, Donovan Chau,

Doug Wiessman, Dylan Hoewt, Edie Ruiz, Grant Hungerford, Hunter Bailey, Jackie Neville, Jeremy Rice, Jessica Parker, Jose Hernandez, Kathryn Rubio, Kevin Kahl, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Sean Haight, Shaun Southall, Stephen del Risco, Terry W. Triplett, Jr., T. J. Bossa, Tyler Post, William Verwoerd

Prayers for Discernment

Leanne Whalen

Repose of the Soul

Freida Moore
Charles Boice
Don Smallwood
Irene Elizabeth Provencal
Vickie Wilkins
All Who Have Died from Covid-19

Clergy

The Rev. Rob Dixon, Pastor/Rector
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector
rog.hungerford@gmail.com - 757-639-5610

Vestry

Marline Austin (Sr. Warden), Craig Iversen (Jr. Warden), Britt Landrum, Carmen Kimmons, Chris Dake, Donovan Chau, Michael Schantz, Nancy Gibbons, Paula Kemmeling, Steve Lukow, Susan Karl (Vestry Member, Clerk), Sylvia Clark Warren Jerrems (Treasurer) wjjerrems@gmail.com

Parish Staff

Lali Perez - Youth Minister - youth@holycrosspensacola.org - 850-512-3054
Brenan Woody - Coordinator College/ Young Adult Ministry - office@holycrosspensacola.org - 850-477-8596
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Samuel Klauss - Pianist/Organist - sjpklauss@gmail.com - 850-477-8596
Eden Craig - Nursery Caregiver
Lavonne Thomas - Bookkeeper - treasurer@holycrosspensacola.org - 850-477-8596
James Webb & Phyllis Burke - Sextons
Maureen O'Donnell - Parish Administrator - office@holycrosspensacola.org - 850-477-8596

Holy Cross Episcopal Church

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