



Holy Cross EPISCOPAL CHURCH

The Third Sunday in Lent
March 15, 2020

The Service of the Word

Opening Voluntary: “Prayer”: L. Beethoven
Samuel Klauss (piano)

Entrance Hymn: “I Heard the Voice of Jesus Say”
(See Insert)

Celebrant Bless the Lord who forgives all our sins.
People ***His mercy endures forever!***

The Confession (p. 360BCP)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*

The Kyrie S96:

*Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.
Lord, have mercy, have mercy.*

CHILDREN’S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

The Collect of the Day - *prayed by the Celebrant*

The First Reading: *Exodus 17:1-7*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the

people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Reader The Word of the Lord.
People ***Thanks be to God.***

Psalm 95: (Sung by the Chancel Choir)

- 1 Come, let us sing to the LORD;
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God,
and a great King above all gods.
- 4 In his hand are the caverns of the earth,
and the heights of the hills are his also.
- 5 The sea is his, for he made it,
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee,
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of
his hand.
Oh, that today you would hearken to his voice!

Sequence Hymn: “Create In Me a Clean Heart” *(See Insert)*

The Gospel Reading: *John 4:5-42*

Reader The Holy Gospel of our Lord Jesus
Christ according to John.
People ***Glory to you Lord Christ.***

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep.

Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Reader The Gospel of the Lord.

People **Praise to you Lord Christ.**

Sermon

"Changing Perspective"
The Rev. Roger Hungerford

The Apostles' Creed *(in unison)*

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen*

(*Fun Fact: "catholic" means universal)

Prayers of the People

Have mercy on us, O God, and, in your great compassion, hear our prayers. We pray for the whole church, all leaders and ministers, and all of God's people. Wash us through and through, *And cleanse us of our sin.*

In this season of Lent, we pray that we all might be given the grace and strength to repent, be transformed, and grow closer to you, Lord Christ. Create in us clean hearts, *And renew a right spirit within us.*

We pray for our nation, for all the nations of the earth, and for all who govern and judge. Guide them to seek the common good and make just decisions, according to your will. Purge us from our sin, *And we shall be pure.*

We pray for those who hunger or thirst, for those who cry out for justice or live under the threat of terror, and for those who are without a place to lay their head. Make them hear of your joy and gladness, *That those who are broken may rejoice.*

We pray for those who are ill, in pain, under stress, and who are lonely. We especially pray to you concerning this Coronavirus pandemic. Lord, guide us as a people, protect us as your children, and bless and uphold those who have lost lives and loved ones. We also pray for all who are on our church's prayer list – *Silence*. Give them the joy of your saving help, *And sustain them with your bountiful Spirit.*

We pray for those who have died - *Silence* - and for all who have entered into the land of your abiding peace. We commend them to your loving presence, *And ask you to comfort all who mourn.*

The Peace: Welcome, Announcements, Birthdays & Anniversaries



The Holy Communion

This portion of the service begins on p. 361 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. *All baptized Christians are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited to kneel at the rail, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. If you wish to receive a **gluten-free** wafer, please simply request one from the priest while at the rail.*

Offertory: “Turn Your Eyes Upon Jesus”
Noah Klauss (cello)
Samuel Klauss (piano)

The Doxology 380: (v. 3)
Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (p. 361 BCP)
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord.
People **It is right to give him thanks and praise.**

Sanctus: S-130 (in front section of blue hymnal)
*Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might, heaven
and earth are full, full of your glory. Hosanna in the
highest. Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest. Hosanna
in the highest.*

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died.
Christ is risen.
Christ will come again..**

Communion Hymn: “Let All Around Us Be Peace”
*Peace before us, peace behind us, peace under our feet.
Peace within us, peace over us, let all around us be peace.*
*Love before us, love behind us, love under our feet.
Love within us, love over us, let all around us be peace.*
*Light before us, light behind us, light under our feet.
Light within us, light over us, let all around us be light.*

Communion Hymn: “Amazing Grace (My Chains Are Gone)”
*Amazing grace, how sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind, but now I see*
*'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed*

Refrain:
*My chains are gone, I've been set free
My God, my Savior has ransomed me
And like a flood His mercy rains
Unending love, Amazing grace*

*The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures. (Refrain 2x)*

Communion Hymn 343: “Shepherd of Souls Refresh and Bless”

Post Communion Prayer (p. 365 BCP)
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Closing Hymn 690: “Guide Me, O Thou Great Jehovah”

The Dismissal

Closing Voluntary: “Hymn Medley”
Samuel Klauss (piano)

Flower Dedications

Sermon Notes

Prayer List

Requested Prayer:

Adam J., Adam L., Angel, Ann, Arlene, Barbara, Bob, Catherine M., Catherine Z., Cecil, Chris, Cindy, Dan, David, Debbie, Della, Ellie, Elsie, Fr. Bill & Lil Bucie, Fred, Gene, Grace, James, Jennifer, Jillian, Jim A., Jim D., Jim W., Joy, Judy F., Judy G., Julie, Karen, Kathy W., Kelly, Ken, Kiefer, Kimberly, Kristyn, Lana, Linda E., Linda M., Lois, Luke Allen, Marcy, Melissa, Neta,, Pat, Patrick B., Polly, Ralph, Robert, Ron, Selene, Sherry Jo, Sherry, Steve, Susan, Teresa L., Terry, Tif, Tom, Tony, & The Collado Family, The Perez Family, The Schuler Family, The Walls Family, The Winn Family

Military

Adam Thomas, Adam Zigler, Ben Boyer, Bill Elliott, Chase Coleman, Christian Clark, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Edie Ruiz, Grant Hungerford, Hunter Bailey, Jackie Neville, Jeremy Rice, Jose Hernandez, Kathryn Rubio,

Kevin Kahl, Lance Breeding, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Raymond Buckalew, Jr., Sean Haight, Shaun Southall, Terry W. Triplett, Jr., Tyler Post

Great Expectations

The coming birth of a baby to Clay & Tiffanie Coleman

Prayers for Discernment

Rachel Iversen

Rest of the Soul

Bill VanCaster
Eric Winn
Fr. Glenn Rohrer
Jim Winters
Andy Anderson

Clergy

The Rev. Rob Dixon, Pastor/Rector
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector
rog.hungerford@gmail.com - 757-639-5610

Vestry

Angela Hinkle (Sr. Warden), Britt Landrum (Jr. Warden), Mike Spain, (Assistant Jr. Warden), Beth Ramirez, David Curtis, Donovan Chau; Howard Johnson, Laurie White; Mike Bollette, Mike McFee, Susan Bell; Susan Karl (Vestry Member, Clerk) Warren Jerrems (Treasurer) treasurer@holycrosspensacola.org

Parish Staff

Ryan Etheredge - Youth Minister - youth@holycrosspensacola.org - 850-477-8596
Nate Winn - Adult Youth Minister - office@holycrosspensacola.org - 850-477-8596
Leanne Klauss - Music Minister & Christian Education Director - music@holycrosspensacola.org - 850-477-8596.
Samuel Klauss - Pianist/Organist - sjpklauss@gmail.com - 850-477-8596
Noah Klauss - Cellist
Noah Klauss - Sexton
Eden Craig - Nursery Caregiver - 850-477-8596
Nancy Gibbons - Bookkeeper - bookkeeper@holycrosspensacola.org - 850-477-8596

Holy Cross Episcopal Church

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