



Holy Cross EPISCOPAL CHURCH



May 8, 2022

The Fourth Sunday after Easter

The Service of the Word

Opening Voluntary: *Noah Klauss (cello)*

Opening Hymn: "For the Beauty of the Earth"

*For the beauty of the earth,
For the beauty of the skies
For the love which from our birth,
Over and around us lies
Lord of all to Thee we raise,
This our grateful hymn of praise*

*For the beauty of each hour,
Of the day and of the night
Hill and vale, and tree and flower,
Sun and moon and stars of light
Lord of all to Thee we raise,
This our grateful hymn of praise*

*For the joy of human love;
Brother, sister, parent, child
Friends on earth, and friends above,
For all gentle thoughts and mild
Lord of all to Thee we raise,
This our grateful hymn of praise*

Celebrant Alleluia, Christ is risen!

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

*Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit that we may perfectly love you, and worthily magnify
your holy Name; through Christ our Lord. Amen*

CHILDREN'S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

Song of Praise : "Jesus Loves Me"

*Jesus loves me! This I know,
For the Bible tells me so;
Little ones to Him belong;
They are weak, but He is strong.*

Refrain:

Yes, Jesus loves me!

Yes, Jesus loves me!

Yes, Jesus loves me!

The Bible tells me so.

*Jesus loves me! This I know,
As He loved so long ago,
Taking children on His knee,
Saying, "Let them come to Me. (Refrain)"*

The Collect of the Day - *prayed by the Celebrant*

The First Reading: *Acts 9:36-43*

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner. The Word of the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 139:12-17 (read responsively by whole verse)

12 For you yourself created my inmost parts;
you knit me together in my mother's womb.
13 I will thank you because I am marvelously made;
your works are wonderful, and I know it well.
14 My body was not hidden from you,
while I was being made in secret
and woven in the depths of the earth.

- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God!
how great is the sum of them!
- 17 If I were to count them, they would be more in number
than the sand;
to count them all, my life span would need to be like
yours.

Sequence Hymn 708: *“Savior Like a Shepherd Lead Us”*

*Savior like a shepherd lead us
Much we need thy tender care
In thy pleasant pastures feed us
For our use thy folds prepare
Blessed Jesus! Blessed Jesus!
Thou has bought us, thine we are*

*Early let us seek thy favor,
Early let us learn thy will
Do thou, Lord, our only Savior,
With thy love our bosoms fill
Blessed Jesus! Blessed Jesus!
Thou hast loved us: love us still*

The Gospel Reading: *John 10:22-30*

Reader The Holy Gospel of our Lord Jesus Christ
according to John.

People ***Glory to you Lord Christ.***

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Reader The Gospel of the Lord.
People ***Praise to you Lord Christ.***

Sermon

Leanne Whalen

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped & glorified.
He has spoken through the Prophets.
We believe in one holy catholic* and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

(*“catholic” means universal)

Prayers of the People

Father, we pray for your holy catholic church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for our Mothers, and all Mothers and Mother
figures who have blessed our lives.
*Grant them grace and joy in all the ways they love and
nurture.*

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The Confession

*(During this season of Easter, the Confession will be
omitted as we embrace the wonder of our Lord's Passion
and Resurrection.) Amen.*

The Peace: Welcome & Announcements



The Holy Communion

This portion of the service begins on p. 361 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. *All baptized Christians are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited come forward, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. For bread only, no wine, put one arm across your chest. Gluten Free available.*

Offertory: “Ave Maria” Bach/Gounod
Noah Klauss (cello)

The Doxology 380: (v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (p. 361 BCP)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord.

People *It is right to give him thanks and praise.*

Sanctus S129

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Therefore we proclaim the mystery of faith:

People *Christ has died.*

Christ is risen.

Christ will come again.

Communion Hymn: “Shalom, My Friends”

Shalom, my friends, Shalom, my friends,

Shalom, shalom. (2X's)

Shalom, Chaverim, Shalom Chaverim

Shalom, shalom. (2 X's)

Communion Hymn: “Speak, O Lord”

Speak, O Lord, as we come to You

To receive the food of your holy word.

Take Your truth, plant it deep in us;

Shape and fashion us in Your likeness,

That the light of Christ might be seen today

In our acts of love and our deeds of faith.

Speak, O Lord, and fulfil in us

All Your purposes, for Your glory.

*Teach us Lord full obedience,
Holy reverence, true humility.
Test our thoughts and our attitudes
In the radiance of Your purity.
Cause our faith to rise
Cause our eyes to see,
Your majestic love and authority.
Words of power that can never fail;
Let their truth prevail over unbelief.*

*Speak, O Lord, and renew our minds;
Help us grasp the heights of Your plans for us.
Truths unchanged from the dawn of time,
That will echo down through eternity.
And by grace we'll stand on Your promises;
And by faith we'll walk as You walk with us.
Speak, O Lord, 'til your church is built
And the earth is filled with Your glory*

Communion Hymn 383: “Fairest Lord Jesus”

Post Communion Prayer (p. 365 BCP)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Closing Hymn: “He’s Got the Whole World in His Hands”

He's got the whole world in his hands.

He's got the whole world in his hands.

He's got the whole world in his hands.

He's got the whole world in his hands.

He's got the mothers and the fathers in his hands...

He's got the little bitty children in his hands...

He's got everybody here in his hands...

Flower Dedications

To the Glory of God

Point to Ponder

Why Does the Cross Lead the Procession?

Processions are a way of calling attention to a significant act or event. In antiquity, armies had processions celebrating victories. We have a procession to call our attention to the victory of Christ. A processional cross always leads any group at the beginning of worship to symbolize that we are followers of Christ and that he

leads us wherever and whenever we go. It is Christ who calls us and leads us into worship, Christ who joins with us in communion, and Christ who leads us back out into the world to do God's work and Will. The cross is raised to show how Christ is our Lord and rules over us.

Prayer List

*Requested Prayers will remain on the list for 4 weeks.
Please let us know if you need to be on longer.*

Requested Prayer

Alif, April, Axel, Bob B., Bob D., Bobby, Bonnie, Brenda B., Brenna, Carolyn, Carlos, Chris, Cindy, Connie, Curtis, Dan, David I., Debra, Don D., Don I., Donnie, Dr. Gerald Glowacki, Earl, Ede, Faith, Earl, Gordon, Harold, Jack, Jackie, Jane, Jeff, John, Joseph, Joyce, Karen, Kathy B., Kathy M., Kelli, Kenneth, Laura G, Laura W., Linda, Mabel, Manuel, Miya May, Melissa, Michelle, Pamela, Patti, Patrick, Pedro, Phyllis, Ralph, Ron H., Rosemary, Sally, Scott, Sherry Jo, Stephen, Sylvia, Theresa, Tom B, Tom L., Tony, Trinity, The Shontz Family, The Rev. Marguerite Alley, The Rev. Trisha, Valerie, Wade, & William B.

Military

Adam Paris, Adam Thomas, Adam Zigler, Alexander Logan, Asa Ramsey, Ben Boyer, Benjamin Merriweather, Bruce Gough, Cale Eggart, Chase Coleman, Christian Clark, Corbin Czeck,

Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Grant Hungerford, Hunter Bailey, Jackie Neville, Jeremy Rice, Jessica Parker, Jose Hernandez, Kathryn Rubio, Kevin Kahl, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Sean Haight, Shaun Southall, Stephen del Risco, Terry W. Triplett, Jr., T. J. Bossa, Tyler Post, William Verwoerd

Prayers for Peace

In Ukraine

Repose of the Soul

Emily Shontz
Barbara Barnes
Robert Maddox
All Who Have Died from Covid-19 and Ukrainian & Russian War

Prayers for Guidance & Peace

Fr. Rob on his Sabbatical
Leanne Whalen

Clergy

The Rev. Rob Dixon, Pastor/Rector
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector
rog.hungerford@gmail.com - 757-639-5610

Vestry

Marline Austin (Sr. Warden), Craig Iversen (Jr. Warden), Britt Landrum, Carmen Kimmons, Chris Dake, Donovan Chau, Michael Schantz, Nancy Gibbons, Paula Kemmeling, Steve Lukow, Susan Karl (Vestry Member, Clerk), Sylvia Clark Warren Jerrems (Treasurer) wjjerrems@gmail.com

Parish Staff

Lali Perez - Youth Minister - youth@holycrosspensacola.org - 850-477-8596.
Leanne Whalen - Music Minister & Christian Education Director - music@holycrosspensacola.org - 850-477-8596.
Samuel Klauss - Pianist/Organist - sjpklauss@gmail.com - 850-477-8596
Kala Bloxham, & Eden Craig - Nursery Caregiver
Lavonne Thomas - Bookkeeper - treasurer@holycrosspensacola.org - 850-477-8596
James Webb, & Phyllis Burke - Sextons
Maureen O'Donnell - Parish Administrator - office@holycrosspensacola.org - 850-477-8596

Holy Cross Episcopal Church

7979 N. 9th Ave, Pensacola, FL 32514 Phone: 850-477-8596 Email: office@holycrosspensacola.org Web: holycrosspensacola.org
Facebook: www.facebook.com/HolyCrossEpiscopalPensacola