



Holy Cross EPISCOPAL CHURCH



Second Sunday after Pentecost
June 7, 2026

The Service of the Word

Good morning! We love our love for one another! Yet around 10:28am, once our Opening Voluntary begins, please help us begin the tradition of sitting down and preparing ourselves for worship with a moment of quiet and stillness during the offered song. But, please! Don't forget to offer others grace upon grace as we do so. Peace.

Opening Voluntary:

Opening Hymn 493 : "O For a Thousand Tongues"

Celebrant Blessed be God: Father, Son, & Holy Spirit!
People **And blessed be his kingdom, now and for ever. Amen!**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CHILDREN'S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

Song of Praise: "We are the Light of the World"

*Blessed are they who are poor in spirit,
Theirs is the kingdom of God.
Bless us, O Lord, make us poor in spirit;
Bless us, O Lord, our God
We are the light of the world;
May our light shine before all,
That they may see the good that we do
And give glory to God.*

The Collect of the Day - prayed by the Celebrant

The First Reading: Romans 4:13-22

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us,

as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." The Word of the Lord.

People **Thanks be to God.**

Psalm: Psalm 33:1-8 (Read responsively by half verse)

- 1 Rejoice in the Lord, you righteous;
it is good for the just to sing praises.
- 2 Praise the Lord with the harp;
play to him upon the psaltery and lyre.
- 3 Sing for him a new song;
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the Lord is right,
and all his works are sure.
- 5 He loves righteousness and justice;
the loving-kindness of the Lord fills the whole earth.
- 6 By the word of the Lord were the heavens made,
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin
and stores up the depths of the sea.
- 8 Let all the earth fear the Lord;
let all who dwell in the world stand in awe of him.

Sequence Hymn: "Waymaker"

*You are here touching ev'ry heart
I worship You I worship You
You are here healing ev'ry heart
I worship You I worship You*

*Way Maker Miracle Worker Promise Keeper
Light in the darkness my God that is who You are*

The Gospel Reading: Matthew 9:9-13, 18-20

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district. *The Gospel of the Lord.*

People Praise to you Lord Christ.

Message: *The Rev. Rob Dixon*

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped &
glorified.
He has spoken through the Prophets.
We believe in one holy catholic* and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

(*“catholic” means universal)

Prayers of the People

In peace, we pray to you, Lord God. (Silence)

For all people in their daily life and work;
*For our families, friends, and neighbors, and for those
who are alone.* (Silence)

For this community, the nation, and the world;
For all who work for justice, freedom, and peace. (Silence)

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
(Silence)

For all who are in danger, sorrow, or any kind of trouble;
*For those who minister to the sick, the friendless, and the
needy.* (Silence)

We pray especially for the peoples of impoverished and
war-torn areas of the world;
*Move every heart to yearn for peace, justice, and kindness
for all people.* (Silence)

For our church's prayer list, and for the special needs and
concerns of this congregation. – *(Pray aloud or silently for
your own needs and concerns).* We pray especially for all
who have died and for those who miss them. – *Pause.*
Comfort and sustain us. *Help us to trust in you and in the
never-ending life you offer to all people.*

We will exalt you, O God our King;
And praise your Name for ever and ever.

And now, Heavenly Father, we pray to you for the
forgiveness of our sins.

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Peace: Welcome & Announcements

Additional Ways to Give



PayPal



Venmo



The Holy Communion

This portion of the service begins on p. 361 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. All seeking God through Jesus are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited come forward, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. For bread only, no wine, put one arm across your chest. Gluten Free available.

evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion Hymn: “Remembrance (The Communion Song)” (See insert)

Communion Hymn: “Restless” (See insert)

Offertory Hymn: “He Touched Me”

Post Communion Prayer (p. 365 BCP)

*Shackled by a heavy burden
'Neath a load of guilt and shame
Then the hand of Jesus touched me
And now I am no longer the same*

*(Chorus) He touched me
Oh He touched me
And oh the joy that floods my soul
Something happened and now I know
He touched me and made me whole*

*Since I met this blessed Savior
Since He cleansed and made me whole
I will never cease to praise Him
I'll shout it while eternity rolls (Chorus)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn 707: “Take my Life and Let it be”

The Dismissal

The Doxology 380: (v. 3)

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving (p. 361 BCP)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord.
People *It is right to give him thanks and praise.*

Sanctus - S129

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Therefore we proclaim the mystery of faith:
People *Christ has died.
Christ is risen.
Christ will come again.*

The Lord's Prayer (p. 364 BCP)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from

Serving Today

8:00am: DOD: Tam Lee. Readers: Nancy Gibbons, Ed Austin. Chalice Bearer: Kathy Bleecker.

10:30am: DOD: Susan Bell. Acolytes: Jett Williams, McKenzie Simpler. Chalice Bearers: Angela Hinkle and Al Salinas. Readers: Leslee Williams, McKenzie Simpler

Home Communion Volunteer:
Jacemine Ray and Hunter Walker

Your Sermon Notes

NO ONE LEAVES HUNGRY FROM JESUS' TABLE



As an important extension of our worship, the Food Pantry is made available and we have a Community Hour following our 10:30 worship. Ask an usher or priest for more information.

Prayer List

Requested Prayer

Marguerite Byrd, Susan Bell, Cindy Skeen, Willie Mae Norris, Emily Rice, and Arlene Sullivan.

Military

Adam Thomas, Adam Zigler, Alexander Logan, Anthony Robbins, Asa Ramsey, Ben Boyer, Bruce Gough, Cale Eggart, Chase Coleman, Christian Clark, Corbin Czeck, Daniel Payden, David Boyer, Donald Gibbons, Donovan Chau, Doug Wiessman, Dylan Hoewt, Grant Hungerford, Harlin Cade Wright, Hunter Bailey, Jackie Neville, James Madden, Jessica Parker, Jose Hernandez, Kevin Kahl, Kyle

McChesney, Landen Haskins, Laz Bailiff, Marc Ruiz, Matthew Ramirez-Hayes, Mike Darrah, Nicholas Crimaudo, Nicholas Pinkston, Patrick Resler, Shaun Southall, Stephen del Risco, Steven Bonello, and Taylor Knueven.

Rest of the Soul

Bennye Kingsley and Jackie Lanier

We would love to honor your marriage and ever lasting love with your late spouse on your anniversary. Please contact the church office if you would like to participate.

Clergy

The Rev. Rob Dixon, Pastor/Rector
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Matt Dollhausen, Assistant Rector - 850-477-8596

The Rev. Roger Hungerford, Associate Rector, Emeritus
rog.hungerford@gmail.com - 757-639-5610

Vestry

Stephen Bell (Sr. Warden), Tam Lee (Jr. Warden), Warren Jerrems, Steve Lukow, Kaki Chambers, Jean Gibson, Carla Hardin, Angela Hinkle, Tricia Momany, Leslie Parsley, Hunter Walker, Jordan Williams

Ed Austin - Verger

Parish Staff

Janelle Berger - Church and Ministry Director- director@holycrosspensacola.org- 850-530-3959

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Evan Stoker - Sexton - Custodian

Holy Cross Episcopal Church

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