



Holy Cross EPISCOPAL CHURCH

The Fourth Sunday After
PENTECOST

July 3, 2022

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The Service of the Word

Opening Voluntary: “Americana”

Noah Klauss: cello

Opening Hymn 717: “My Country ‘Tis of Thee”

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever! Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

CHILDREN’S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

Song of Praise : “Spirit of the Living God”

*Spirit of the Living God, Fall fresh on me
Spirit of the Living God, Fall fresh on me
Melt me mold me, Fill me use me
Spirit of the Living God, Fall fresh on me*

The Collect of the Day - prayed by the Celebrant

The First Reading: Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has

been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 66:1-8 (read responsively by whole verse)

- 1 Be joyful in God, all you lands;
sing the glory of his Name;
sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds!
because of your great strength your enemies cringe
before you.
- 3 All the earth bows down before you,
sings to you, sings out your Name."
- 4 Come now and see the works of God,
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land,
so that they went through the water on foot,
and there we rejoiced in him.
- 6 In his might he rules for ever;
his eyes keep watch over the nations;
let no rebel rise up against him.
- 7 Bless our God, you peoples;
make the voice of his praise to be heard;
- 8 Who holds our souls in life,
and will not allow our feet to slip.

Sequence Hymn 708: “Savior Like a Shepherd Lead Us”

*Savior, like a shepherd lead us;
Much we need thy tender care
In thy pleasant pastures feed us,
For our use thy fold prepare
Blessed Jesus! Blessed Jesus!
Thou hast bought us, thine we are*

The Gospel Reading: Luke 10:1-11, 16-20

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house.

Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Reader The Gospel of the Lord.
People ***Praise to you Lord Christ.***

Sermon

The Rev. Chris Coats

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped & glorified.

He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. *Amen.*

(*“catholic” means universal)

Prayers of the People

With all our hearts and with all our minds, let us pray to the Lord, saying "*Lord, have mercy.*"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, for the sick and the suffering, and especially those on our church's prayer list, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, *Silence* - let us pray to the Lord. *Lord, have mercy.*

For victims of terror and violence in the world, in our nation, and in our community. Give us the will to daily work for peace, let us pray to the Lord. *Lord, have mercy.*

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

The Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Peace: Welcome & Announcements



The Holy Communion

This portion of the service begins on p. 361 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. All baptized Christians are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited come forward, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. For bread only, no wine, put one arm across your chest. Gluten Free available.

Offertory: Noah Klauss: cello

The Doxology 380: (v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (p. 361 BCP)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord.

People *It is right to give him thanks and praise.*

Sanctus S-129

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Therefore we proclaim the mystery of faith:

People *Christ has died.*

Christ is risen.

Christ will come again.

Communion Hymn: "Sing Hallelujah to the Lord"

Sing Hallelujah to the Lord.

Sing Hallelujah to the Lord.

Sing Hallelujah, Sing Hallelujah,

Sing Hallelujah to the Lord.

Jesus is risen from the dead...

Jesus is Lord of heaven and Earth...

Communion Hymn 304: "I Come With Joy to Meet My Lord"

I come with joy to meet my Lord,

Forgiven, loved, and free,

In awe and wonder to recall,

His life laid down for me.

*I come with Christians far and near
To find, as all are fed,
The new community of love
In Christ's communion bread.*

*As Christ breaks bread and bids us share,
Each proud division ends.
That love that made us makes us one,
And strangers now are friends.*

Communion Hymn: "Here I Am Lord"

I, the Lord of sea and sky,

I have heard my people cry.

All who dwell in dark and sin,

My hand will save.

I who made the stars of night.

I will make their darkness bright

Who will bear my light to them?

Whom shall I send?

Refrain:

Here, I am Lord. Is it I, Lord?

I have heard you calling in the night.

I will go, Lord, if you lead me.

I will hold your people in my heart.

I, the Lord of wind and flame.

I will tend the poor and lame.

I will set a feast for them,

My hand will save.

Finest bread I will provide.

Till their hearts be satisfied.

I will give my life to them.

Whom shall I send? (Refrain)

Post Communion Prayer (p. 365 BCP)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Closing Hymn 719: "America the Beautiful"

Flower Dedications

In honor and memory of Captain Oscar L. Goforth USAF Raven from the Shontz/Goforth families

Point to Ponder

Why Do We wear a cross?

People may not be aware of this, but wearing a cross is a profession of faith. When we wear our cross we are declaring our allegiance to Christ. IT IS NOT A PIECE OF JEWELRY. We shouldn't wear a cross because it is pretty, or it goes well with a specific article of clothing. Because it is not a piece of jewelry, some people choose to wear their cross inside their shirt/blouse so it touches their skin. Symbolically this is holding Christ close to your heart. Scripturally, this is living out Christ's mandate that we abide in Christ as he abides in (our heart) (John 15:4.) Others wear their cross on the outside of their clothing so as to declare to the world that they are Christians.

This too has a scriptural connection showing they are not ashamed of acknowledging Christ (Mt 8: 38.) One way of wearing a cross is not more important than the other. The choice to wear it inside close to your heart or outside as a visible sign is based on your personal piety. Additionally, both of them are symbolic ways of fulfilling the scriptural mandate to take up your cross and follow Christ. (Mt 8:34). So what about Christ on the cross or an empty cross? Again this is a statement of your core belief about the passion, crucifixion, and resurrection. Christ on the cross emphasizes our reconciliation to God through the passion and crucifixion. While an empty cross emphasizes the victory of Christ and our eventual resurrection. Both are beautiful and equal statements. The message you wish to convey is your choice.

Prayer List

Requested Prayers will remain on the list for 4 weeks. Please let us know if you need to be on longer.

Requested Prayer

Amanda, Amy, Axel, Barbara, Betty E., Beverly, Bob D., Bobby, Brenda B., Brian, Brenna, Carmen, Chris, Connie, Curtis, Dan, Daryl, Don D., Donnie, Fr. Chris, Gary, Gene, Gordon, Gracey, Gretchen, Harold, Jack, Jackie, Jane, Jerry H., Joe, Johnny, Joseph, Joyce, Kathy M., Kelli, Kenneth, Laura G., Laura W., Linda, Mabel, Manuel, Melissa, Michelle, Pamela, Patrick, Pedro, Ralph, Ron H., Sally, Scott, Seth, Sherry Jo, Sylvia, Tom B, Tom L., Tony, The Mims Family, The Rahn Family, The Rev. Marguerite Alley, The Rev. Trisha Spencer, The Rev. William Buice, Valerie, Wade, Walker, William B., & William Z.

Military

Adam Paris, Adam Thomas, Adam Zigler, Alexander Logan, Asa Ramsey, Ben Boyer, Benjamin Merriweather, Bruce Gough,

Cale Eggart, Chase Coleman, Christian Clark, Corbin Czeck, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Grant Hungerford, Hunter Bailey, Jackie Neville, Jeremy Rice, Jessica Parker, Jose Hernandez, Kathryn Rubio, Kevin Kahl, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Sean Haight, Shaun Southall, Stephen del Risco, Terry W. Triplett, Jr., T. J. Bossa, Tyler Post, William Verwoerd

Repose of the Soul

Jeffrey Rahn
All Victims From the Recent Shootings Throughout the Country
All Who Have Died in the Ukrainian & Russian War

Prayers for Guidance & Peace

Fr. Rob on his Sabbatical
Leanne Beaumont

Clergy

The Rev. Rob Dixon, Pastor/Rector
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector
rog.hungerford@gmail.com - 757-639-5610

Vestry

Marline Austin (Sr. Warden), Craig Iversen (Jr. Warden), Britt Landrum, Carmen Kimmons, Chris Dake, Donovan Chau, Michael Schantz, Nancy Gibbons, Paula Kemmeling, Steve Lukow, Susan Karl (Vestry Member, Clerk), Sylvia Clark Warren Jerrems (Treasurer) wjjerrems@gmail.com

Parish Staff

Lali Perez - Youth Minister - youth@holycrosspensacola.org - 850-477-8596.
Leanne Beaumont - Music Minister & Christian Education Director - music@holycrosspensacola.org - 850-477-8596.
Samuel Klauss - Pianist/Organist - sjpklauss@gmail.com - 850-477-8596
Kala Bloxham, & Eden Craig - Nursery Caregiver
Lavonne Thomas - Bookkeeper - treasurer@holycrosspensacola.org - 850-477-8596
James Webb, & Phyllis Burke - Sextons
Maureen O'Donnell - Parish Administrator - office@holycrosspensacola.org - 850-477-8596

Holy Cross Episcopal Church

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