



Holy Cross

EPISCOPAL CHURCH

The Seventh Sunday after the Epiphany
February 20, 2022

The Service of the Word

Prelude: *Noah Klauss (cello)*

Opening Hymn 657: "Love Divine All Love
Excelling"

*Love divine, all loves excelling,
Joy of heaven, to Earth come down
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure, unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.*

*Come, Almighty to deliver,
Let us all Thy life receive;
Suddenly return, and never,
Nevermore Thy temples leave.
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray and praise Thee without ceasing,
Glory in Thy perfect love.*

Celebrant Blessed be God: Father, Son, & Holy Spirit.
People **And blessed be his kingdom, now and
forever. Amen**

The Collect for Purity

*Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit that we may perfectly love you, and worthily magnify
your holy Name; through Christ our Lord. Amen*

CHILDREN'S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to
the Chapel for a lesson and activity; they return at The Peace.

Song of Praise: "Celtic Alleluia"

*Alleluia Alleluia
Alleluia Alleluia*

The Collect of the Day - *prayed by the Celebrant*

The First Reading: *Genesis 45:3-11, 15*

Joseph said to his brothers, "I am Joseph. Is my father still
alive?" But his brothers could not answer him, so
dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me."
And they came closer. He said, "I am your brother,
Joseph, whom you sold into Egypt. And now do not be
distressed, or angry with yourselves, because you sold me
here; for God sent me before you to preserve life. For the
famine has been in the land these two years; and there are
five more years in which there will be neither plowing nor
harvest. God sent me before you to preserve for you a
remnant on earth, and to keep alive for you many
survivors. So it was not you who sent me here, but God;
he has made me a father to Pharaoh, and lord of all his
house and ruler over all the land of Egypt. Hurry and go
up to my father and say to him, 'Thus says your son
Joseph, God has made me lord of all Egypt; come down
to me, do not delay. You shall settle in the land of
Goshen, and you shall be near me, you and your children
and your children's children, as well as your flocks, your
herds, and all that you have. I will provide for you there--
since there are five more years of famine to come--so that
you and your household, and all that you have, will not
come to poverty.'"

And he kissed all his brothers and wept upon them; and
after that his brothers talked with him.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm: 37:3-10 (read responsively by whole verse).

3 Put your trust in the LORD and do good;
dwell in the land and feed on its riches.

4 Take delight in the LORD,
and he shall give you your heart's desire.

5 Commit your way to the LORD and put your trust in
him,
and he will bring it to pass.

6 He will make your righteousness as clear as the light
and your just dealing as the noonday.

7 Be still before the LORD
and wait patiently for him.

8 Do not fret yourself over the one who prospers,
the one who succeeds in evil schemes.

9 Refrain from anger, leave rage alone;
do not fret yourself; it leads only to evil.

10 For evildoers shall be cut off,
but those who wait upon the LORD shall possess the
land.

Sequence Hymn 487 (v.1&3): "Come, My Way"

*Come, my Way, my Truth, my Life:
Such a way as gives us breath;
Such a truth as ends all strife;
Such a life as killeth death.*

*Come, my Joy, my Love, my Heart:
Such a joy as non can move;
Such a love as none can part;
Such a heart as joys in love.*

The Gospel Reading: Luke 6:27-38

Reader The Holy Gospel of our Lord Jesus Christ
according to Luke.
People **Glory to you Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Reader The Gospel of the Lord.
People **Praise to you Lord Christ.**

Sermon "The Spiritual Practice of Love"
Leanne Whalen

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped & glorified.
He has spoken through the Prophets.
We believe in one holy catholic* and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

(*“catholic” means universal)

Prayers of the People

Father, we pray for your holy catholic* Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The Confession (p. 360 BCP)

Most merciful God, we confess that we have sinned
against you in thought, word, and deed, by what we have
done, and by what we have left undone. We have not
loved you with our whole heart; we have not loved our
neighbors as ourselves. We are truly sorry and we
humbly repent. For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in
your will, and walk in your ways, to the glory of your
Name. *Amen.*



The Holy Communion

This portion of the service begins on p. 367 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. *All baptized Christians are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited to kneel at the rail, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church.*

Offertory: *Noah Klauss (cello)*

The Doxology 380: (v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (p. 367 BCP)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord.
People **It is right to give him thanks and praise.**

Sanctus: S129

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Therefore, according to his command, O Father.
People **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Communion Hymn: “Peace Before Us”

*Peace before us, peace behind us,
Peace under our feet.
Peace, within us, peace over us,
Let all around us be peace.*

Love, Light, Christ, Alleluia, Peace...

Communion Hymn: “How Deep the Father’s Love ”

*How deep the Father’s love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss –
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.*

*Behold the man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.*

*It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life –
I know that it is finished.*

*I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer;
But this I know with all my heart –
His wounds have paid my ransom.*

Communion Hymn: “Broken Vessels”

*All these pieces, broken and scattered
In mercy gathered, mended and whole
Empty handed, but not forsaken
I’ve been set free, I’ve been set free*

Chorus:

*Amazing grace, how sweet the sound
That saved a wretch like me
I once was lost but now I am found
Was blind but now I see*

*Oh, I can see You now
Oh, I can see the love in Your eyes
Laying Yourself down
Raising up the broken to life*

*You take our failure, You take our weakness
You set Your treasure in jars of clay
So take this heart, Lord, I’ll be Your vessel
The world to see Your life in me (Chorus)*

Post Communion Prayer (p. 366 BCP)

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
And for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our
Lord. To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

The Blessing

Closing Hymn 344: “Lord Dismiss Us With Thy Blessing”

Flower Dedications

Flowers Given Today by Leanne Whalen

Point to Ponder

Why Does the Cross Lead the Procession?

Processions are a way of calling attention to a significant act or event. In antiquity, armies had processions celebrating victories. We have a procession to call our attention to the victory of Christ. A processional cross always leads any group at the beginning of worship to symbolize that we are followers of Christ and that he leads us wherever and whenever we go. It is Christ who calls us and leads us into worship, Christ who joins with us in communion, and Christ who leads us back out into the world to do God's work and Will. The cross is raised to show how Christ is our Lord and rules over us.

Rev. Rog+

Prayer List

Requested Prayers will remain on the list for 4 weeks. Please let us know if you need to be on longer.

Requested Prayer

Allen, Axel, Barbara C., Barbara N., Bet, Betty, Bob, Bobby, Brad, Brandy, Brenda B., Brenna, Cindy, Curtis, Dale, David I., Debra, Don D., Don I., Don S., Donnie, Emily, Erica R., Fr. Chris, Gordon, Jackie, Joseph, Joyce, Kathy B., Kathy M., Kevin, LaKeisha, Laura, Linda, Lorraine, Mabel, Marilyn, Nancy, Pamela, Ralph, Ron H., Ron L., Rosemary, Sally, Shane, Sherry Jo, Stephen, Sylvia, Theresa, Tom, Tony, Trinity, Trish, Trisha, Tyler, Vickie, Wade, & William B.

Military

Adam Paris, Adam Thomas, Adam Zigler, Alexander Logan, Asa Ramsey, Ben Boyer, Benjamin Merriweather, Cale Eggart, Bruce Gough, Chase Coleman, Christian Clark, Daniel Payden,

Donovan Chau, Doug Wiessman, Dylan Hoewt, Edie Ruiz, Grant Hungerford, Hunter Bailey, Jackie Neville, Jeremy Rice, Jessica Parker, Jose Hernandez, Kathryn Rubio, Kevin Kahl, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Sean Haight, Shaun Southall, Stephen del Risco, Terry W. Triplett, Jr., T. J. Bossa, Tyler Post, & William Verwoerd

Prayers for Discernment

Leanne Whalen

Repose of the Soul

Betty Kucera
All Who Have Died from Covid-19

Clergy

The Rev. Rob Dixon, Pastor/Rector
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector
rog.hungerford@gmail.com - 757-639-5610

Parish Staff

Lali Perez - Youth Minister - youth@holycrosspensacola.org - 850-625-2077

Brenan Woody - Coordinator College/ Young Adult Ministry- office@holycrosspensacola.org - 850-477-8596

Leanne Whalen - Music Minister & Christian Education Director - music@holycrosspensacola.org - 850-477-8596

Samuel Klauss - Pianist/Organist - sjpklauss@gmail.com - 850-477-8596

Eden Craig - Nursery Caregiver

Lavonne Thomas - Bookkeeper - treasurer@holycrosspensacola.org - 850-477-8596

James Webb & Phyllis Burke - Sextons

Maureen O'Donnell - Parish Administrator - office@holycrosspensacola.org - 850-477-8596

Vestry

Marline Austin (Sr. Warden), Craig Iversen (Assistant Jr. Warden), Britt Landrum, Carmen Kimmons, Chris Dake, Donovan Chau, Michael Schantz, Nancy Gibbons, Paula Kemmeling, Steve Lukow, Susan Karl (Vestry Member, Clerk), Sylvia Clark Warren Jerrems (Treasurer) wkJerrems@gmail.com

Holy Cross Episcopal Church

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