



Holy Cross EPISCOPAL CHURCH



The Fourth Sunday after Pentecost
July 6, 2025

The Service of the Word

Friends and guests!

Sorry I missed you today! I am away for a little rest but will return after one week. May God bless your worship today and keep you through the week ahead. See you soon.

Rob+

Opening Voluntary: John Schuster & Sarah Brown

Opening Hymn: "Battle Hymn of the Republic" (See insert)

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever! Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

CHILDREN'S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

Song of Praise: "Praise to the Lord"

*Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Join the great throng, psaltery, organ, and song,
Sounding in glad adoration.*

The Collect of the Day - prayed by the Celebrant

The First Reading: 2 Kings 5:1-15

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking

with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'"

So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 30 (read responsively by half verse)

- 1 I will exalt you, O Lord, because you have lifted me up
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you,
and you restored me to health.
- 3 You brought me up, O Lord, from the dead;
**you restored my life
as I was going down to the grave.**

4 Sing to the Lord, you servants of his;
give thanks for the remembrance of his holiness.
 5 For his wrath endures but the twinkling of an eye,
his favor for a lifetime
 6 Weeping may spend the night,
but joy comes in the morning.
 7 While I felt secure, I said, "I shall never be disturbed.
You, Lord, with your favor, made me as strong
as the mountains."
 8 Then you hid your face,
and I was filled with fear.
 9 I cried to you, O Lord;
I pleaded with the Lord, saying,
 10 "What profit is there in my blood,
 if I go down to the Pit?
will the dust praise you or declare your
faithfulness?
 11 Hear, O Lord, and have mercy upon me;
O Lord, be my helper."
 12 You have turned my wailing into dancing;
you have put off my sack-cloth
and clothed me with joy.
 13 Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever.

Sequence Hymn: "Open"

(Refrain) I leave my heart open open to You

I'm holding back nothing nothing from You

Take my life and let it be a holy offering

Here I am Lord all of me I surrender ev'rything (Refrain)

The Gospel Reading: Luke 10:1-11, 16-20

Reader The Holy Gospel of our Lord Jesus Christ
 according to Luke.

People **Glory to you Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say,

'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever

listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Reader The Gospel of the Lord.

People **Praise to you Lord Christ.**

Message: "What about the rest of us?"

The Rev. Roger Hungerford

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
 dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped & glorified.

He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

(*“catholic” means universal)

Prayers of the People

In peace, we pray to you, Lord God. *(Silence)*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those
who are alone. (Silence)

For this community, the nation, and the world;

For all who work for justice, freedom, and peace. (Silence)

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.
(Silence)

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the

We pray especially for the peoples in impoverished and war-torn areas;
Move every heart to yearn for peace, justice, and kindness for all people. (Silence)

For the special needs and concerns of this congregation. *(Pray aloud or silently for your own needs and concerns).*
We pray especially for all who have died and for those who miss them. – *Pause.* Comfort and sustain us.
Help us to trust in you and in the never-ending life you eternally offer to all people.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We also pray for all those on our church's prayer list;
Fill their lives with the healing power of your loving Spirit. (Silence)

And now, Heavenly Father, we pray to you for the forgiveness of our sins.
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Peace: Welcome & Announcements



The Holy Communion

This portion of the service begins on p. 361 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. *All seeking God through Jesus are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited to come forward, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. For bread only, no wine, put one arm across your chest. Gluten Free available.*

Offertory 525: “The Church’s One Foundation”

The Doxology 380: (v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord.
People *It is right to give him thanks and praise.*

Sanctus S-129

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Therefore we proclaim the mystery of faith:
People *Christ has died.
Christ is risen.
Christ will come again.*

The Lord’s Prayer (p. 336 BCP)

Communion Hymn: “Reaching for You” *(See insert)*

Communion Hymn 608: “Eternal Father Strong to Save”

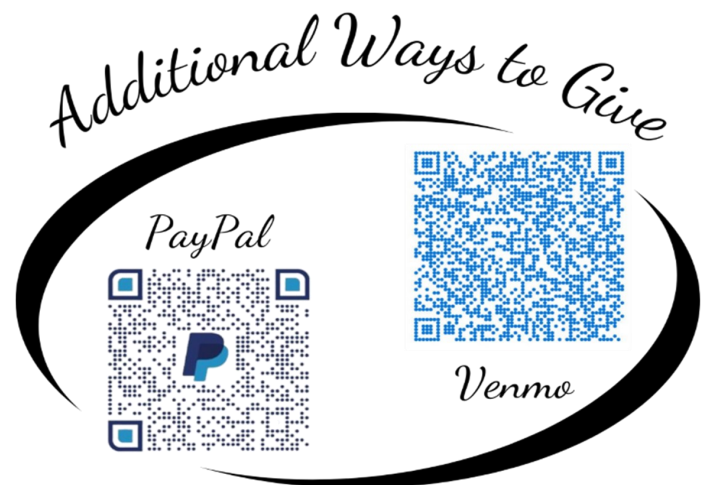
Post Communion Prayer (p. 365 BCP)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Closing Hymn 718: “God of Our Fathers”

The Dismissal

Postlude 719: “America The Beautiful”



Serving Today

8:00am: Chalice Bearer: Ed Austin, Readers: Chip Lands, Isabelle Peterson

10:30am: Ambassador: Clay Coleman, Chalice Bearers: Angela Hinkle, Miya May, Acolytes: McKenzie Simpler, Sierra Dixon Readers: Marline Austin, Leslee Williams

Home Communion Volunteer:

Your Sermon Notes:

Prayer List

Requested Prayer

CJ Moffett, Diane Persell*, Fay Scordato*, Nancy Gibbons, Melinda Turner, Lavonne Thomas, Tony Kimmons, Gene Press, Marilyn Pruitt*, Sylvia Clark, Barbara Coats, Paul Wallis, Robby Bay, Della Maddox, Pamela James, Adele Lott, Gloria Gamlin, Doris Pemberton*, Sydney Doggrell, Nancy Gibbons, Cindy Barber & Shontz Family, John Mankelwicz and Marse Family

Military

Adam Thomas, Adam Zigler, Alexander Logan, Anthony

Robbins, Asa Ramsey, Ben Boyer, Benjamin Merriweather, Cale Eggart, Chase Coleman, Christian Clark, Corbin Czeck, David Boyer, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Grant Hungerford, Hunter Bailey, Jackie Neville, James Madden, Jose Hernandez, Kathryn Rubio, Kevin Kahl, Kyle McChesney, Landen Haskins, Laz Bailiff, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Shaun Southall, Steven Bonello, Stephen del Risco, Taylor Knueven, Patrick Resler

Repose of the Soul

Elnora Lee Parceil, Linda Shouse, Jordan Smith, Rick Barber, Connie Marse

Clergy

The Rev. Rob Dixon, Pastor/Rector
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Matt Dollhausen, Assistant Rector - 850-477-8596

The Rev. Roger Hungerford, Associate Rector, Emeritus
rog.hungerford@gmail.com - 757-639-5610

Vestry

Ron Burk, (Sr. Warden), Warren Jerrems (Jr. Warden), Tam Lee (Jr. Warden), Britt Landrum, Steven Bell, Hunter Walker, Donovan Chau, Sarah Tarkus, Leslie Parsley, Kaki Chambers, Jean Gibson, Carla Hardin, Chip Lands

Ed Austin - Verger

Parish Staff

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Kevin Jacovino - Sexton /Custodian

Holy Cross Episcopal Church

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