



Holy Cross EPISCOPAL CHURCH

The Last Sunday after Pentecost

Chris the King

November 20, 2022

The Service of the Word

Opening Voluntary: *Andrew Gregg (piano)*

Opening Hymn: “Gather Your People”

(Refrain)

Gather your people O Lord,

Gather you people, O Lord

One bread, one body one spirit of love.

Gather your people O Lord.

Draw us forth to the table of life

Brothers and sisters,

Each of us called to walk in your light (Refrain)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever! Amen.***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

CHILDREN’S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

Song of Praise: “All Creatures of Our God and King”

All creatures of our God and King

Lift up your voices and let us sing,

Alleluia! Alleluia!

Bright burning sun with golden beams,

Pale silver moon that gently gleams!

O praise Him! O praise Him!

Alleluia! Alleluia! Alleluia!

The Collect of the Day - *prayed by the Celebrant*

The First Reading: *Colossians 1:11-20*

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the

kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 46 (read responsively by whole verse)

1 God is our refuge and strength,
a very present help in trouble.

2 *Therefore we will not fear, though the earth be moved,
and though the mountains be toppled into the depths
of the sea;*

3 *Though its waters rage and foam,
and though the mountains tremble at its tumult.*

4 *The LORD of hosts is with us;
the God of Jacob is our stronghold.*

5 *There is a river whose streams make glad the city of
God, the holy habitation of the Most High.*

6 *God is in the midst of her;
she shall not be overthrown;
God shall help her at the break of day.*

7 *The nations make much ado, and the kingdoms are
shaken;
God has spoken, and the earth shall melt away.*

8 *The LORD of hosts is with us;
the God of Jacob is our stronghold.*

9 *Come now and look upon the works of the LORD,
what awesome things he has done on earth.*

10 *It is he who makes war to cease in all the world;
he breaks the bow, and shatters the spear,
and burns the shields with fire.*

11 "Be still, then, and know that I am God;
I will be exalted among the nations;
I will be exalted in the earth."

12 *The LORD of hosts is with us;
the God of Jacob is our stronghold.*

Sequence Hymn: "Cornerstone"

*Christ alone, Cornerstone
Weak made strong in the Savior's love
Through the storm,
He is Lord. Lord of all*

The Gospel Reading: Luke 23:33-43

Reader The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Reader The Gospel of the Lord.

People **Praise to you Lord Christ.**

Sermon

The Rev. Roger Hungerford

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped & glorified.
He has spoken through the Prophets.
We believe in one holy catholic* and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

(*“catholic” means universal)

Prayers of the People (A Litany of Thanksgiving)

Let us give thanks to God our Father for all his gifts so
freely bestowed upon us.

For the beauty and wonder of your creation, in earth and
sky and sea. *We thank you, Lord.*

For all that is gracious in our lives, revealing the image of
Christ, *We thank you, Lord.*

For our daily food and drink, our homes and families, and
our friends, *We thank you, Lord.*

For minds to think, and hearts to love, and hands to serve,
We thank you, Lord.

For health and strength to work, and leisure to rest and
play, *We thank you, Lord.*

For the brave and courageous, who are patient in
suffering and faithful in adversity, *We thank you, Lord.*

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

Above all, we give you thanks for the great mercies and
promises given to us in Christ Jesus our Lord;

*To him be praise and glory, with you, O Father, and the
Holy Spirit, now and for ever. Amen.*

The Confession (p. 360 BCP)

Most merciful God, we confess that we have sinned against
you in thought, word, and deed, by what we have done, and by
what we have left undone. We have not loved you with our
whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent. For the sake of your
Son Jesus Christ, have mercy on us and forgive us; that we
may delight in your will, and walk in your ways, to the glory
of your Name. *Amen.*

**For Giving
Electronically**

*Point phone
camera at this
Image.*

Thank You!





The Holy Communion

This portion of the service begins on p. 361 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. *All baptized Christians are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited come forward, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. For bread only, no wine, put one arm across your chest. Gluten Free available.*

Offertory: "Resurrecting"

*The head that once was crowned with thorns
Is crowned with glory now
The Savior knelt to wash our feet
Now at his feet we bow*

*The one who wore our sin and shame
Now robed in majesty
The radiance of perfect love
Now shines for all to see*

*Your name, Your name is victory.
All praise, will rise to Christ our king
By your spirit I will rise from the ashes of defeat
The resurrected king, is resurrecting me
In your name I come alive to declare your victory
The resurrected king, is resurrecting me*

The Doxology 380: (v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord.
People **It is right to give him thanks and praise.**

Sanctus S-129

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died.
Christ is risen.
Christ will come again.**

Communion Hymn: "No Sweeter Name"

*No sweeter name than the Name of Jesus
No sweeter name have I ever known
No sweeter name than the Name of Jesus (x2)*

*You are the life to my heart and my soul
You are the light to the darkness around me
You are the hope to the hopeless and broken
You are the only truth and the way*

Communion Hymn: "Behold the lamb"

*Those who were in the dark
Are thankful for the sunlight;
We who live, we who die are grateful for his gift,
Thankful for his love.*

*(Refrain) Behold, behold the Lamb of God.
All who eat, all who drink shall live;
And all, all who dwell in God
Shall come to know his glory*

*Peaceful now, those whose hearts are blessed with
Understanding of the wheat, of the wine
United with his word, and the love we share (Refrain)*

*Gentle one, child of God, join with us at this table.
Bless our lives;
Nourish all who hunger for this feast;
Shelter them with peace*

Post Communion Prayer (p. 365 BCP)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: "Rejoice the Lord is King"

*Rejoice the Lord is King
Your Lord and King adore
Mortals give thanks and sing
And triumph evermore*

*(Refrain) Lift up your heart lift up your voice
Rejoice again I say rejoice*

*Jesus the Saviour reigns
The God of truth and love
When He had purged our stains
He took His seat above (Refrain)*

Flower Dedications

In Honor of My Mother, Ruth Moore (Lois Heffernan)

Point to Ponder:

“Christ the King”

Ever wonder why we have Christ the King Sunday? This special day has been celebrated on the last Sunday in the Church year by the Roman Catholic Church since the early 1900's. It became a part of the Episcopal Church calendar in the 1970's. It is our church New Year's Eve. It is the last Sunday of the church year. It is also the end of the season after Pentecost, during which heard lessons and have been given examples by Jesus on how to live our lives.

This, the very last act before we enter into Advent, is where acknowledge Jesus as our Lord, remember he is the King of Kings and the Messiah. The collect of the day and our reciting of the Nicene Creed are more apropos, because they are how we verbalize our allegiance as part of our worship.

Prayer List

Requested Prayers will remain on the list for 4 weeks. Please let us know if you need to be on longer.

Requested Prayer

Ann, Arlie, Art, Axel, Barbara C., Barbara S., Betty E., Beverly, Bob D., Bobby, Brad, Brenda B., Brian, Brenna, Cheri, Chris, Curtis, Debby, Della, Dewey, Diane, Dixie, Don D., Donnie, Ede, Elaine, Eleanor, Ellen, Emily, Fay, Fr. Chris, Gary, Gene, Gordon, Gracey, Harold, Jack, Jackie Lap., Jacob, Jerry H., John H. Jr., Joyce, Kathy M., Kelli, Kenneth, Laura G., Laura W., Linda D., Linda S., Lisa, Mabel, Madeleine, Manuel, Marilyn, Matthew C., Melissa, Michelle, Mike, Nancy, Pamela, Patrick, Phyllis S., Rachel H., Ralph, Regina, Ronda, Sally, Scott, Seth, Sherry Jo, Sylvia, Thomas, Tom L., The Hardcastle Family, The Rev. Marguerite Alley, The Rev. Trisha Spencer, Valerie, Wade, Wendy, William B., & William Z.

Cale Eggart, Chase Coleman, Christian Clark, Corbin Czeck, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Grant Hungerford, Hunter Bailey, Jackie Neville, James Madden, Jeremy Rice, Jessica Parker, Jose Hernandez, Kathryn Rubio, Kevin Kahl, Marc Ruiz, Mike Darrach, Nicholas Pinkston, Sean Haight, Shaun Southall, Stephen del Risco, Terry W. Triplett, Jr., T. J. Bossa, Tyler Post, William Verwoerdt

Prayers for Guidance & Peace

Leanne Beaumont

Military

Adam Paris, Adam Thomas, Adam Zigler, Alexander Logan, Asa Ramsey, Ben Boyer, Benjamin Merriweather, Bruce Gough,

Clergy

The Rev. Rob Dixon, Pastor/Rector
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector, Emeritus
rog.hungerford@gmail.com - 757-639-5610

Vestry

Marline Austin (Sr. Warden), Craig Iversen (Jr. Warden), Britt Landrum, Carmen Kimmons, Chris Dake, Donovan Chau, Michael Schantz, Nancy Gibbons, Paula Kemmeling, Steve Lukow, Susan Karl (Vestry Member, Clerk), Sylvia Clark Ed Hume (Treasurer) edhume49@gmail.com

Parish Staff

Isabelle Peterson - Music Minister - musicministry@holycrosspensacola.org - 850-477-8596.
Andrew Gregg - Pianist - andrewgregg09@gmail.com - 850-477-8596.
D'Anna Entrekin - Family Life Minister - familylife@holycrosspensacola.org- 850-477-8596.
Eden Craig - Nursery Caregiver
Karla Keesler - Bookkeeper - bookkeeper@holycrosspensacola.org - 850-477-8596
Maureen O'Donnell - Parish Administrator - office@holycrosspensacola.org - 850-477-8596
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