



Holy Cross EPISCOPAL CHURCH

The Third Sunday after Easter
May 1, 2022

The Service of the Word

Opening Voluntary: *Sam Klauss (piano)*

Opening Hymn 460 : vs 1&2 “Alleluia! Sing to Jesus”

Celebrant Alleluia, Christ is risen!
People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

CHILDREN’S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

Song of Praise 400: “All Creatures of Our God and King”

*All creatures of our God and King
Lift up your voices and let us sing,
Alleluia! Alleluia!
Bright burning sun with golden beams,
Pale silver moon that gently gleams!
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!*

The Collect of the Day - *prayed by the Celebrant*

The First Reading: 2 Samuel 6:9-15

David was afraid of the LORD that day; he said, “How can the ark of the LORD come into my care?” So David was unwilling to take the ark of the LORD into his care in the city of David; instead David took it to the house of Obed-edom the Gittite. The ark of the LORD remained in the house of Obed-edom the Gittite three months; and the LORD blessed Obed-edom and all his household.

It was told King David, “The LORD has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.” So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a

fatling. David danced before the LORD with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. The Word of the Lord.

People **Thanks be to God.**

Psalm 30: 1-6, 12-13 (read responsively by whole verse)

- 1 I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, and you restored me to health.
- 3 You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, his favor for a lifetime.
- 6 Weeping may spend the night, but joy comes in the morning.
- 12 You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks for ever.

Sequence Hymn 660: vs 1&2 “O Master Let Me Walk With Thee”

*O Master, let me walk with thee
In lowly paths of service free;
Tell me thy secret; help me bear
The strain of toil, the fret of care.*

*Help me the slow of heart to move
By some clear, winning word of love;
Teach me the wayward feet to stay,
And guide them in the homeward way.*

The Gospel Reading: John 21:1-19

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me." The Gospel of the Lord.

People **Praise to you Lord Christ.**

Sermon

The Rev. Roger Hungerford

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped & glorified.

He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

(*“catholic” means universal)

Prayers of the People

Father, we pray for your holy catholic church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The Confession

*(During this season of Easter, the Confession will be
omitted as we embrace the wonder of our Lord's Passion
and Resurrection.) Amen.*

The Peace: Welcome & Announcements



The Holy Communion

This portion of the service begins on p. 361 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. All baptized Christians are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited come forward, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. For bread only, no wine, put one arm across your chest. Gluten Free available.

Offertory: “The Summons”
Holy Cross Choir

The Doxology 380: (v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (p. 367 BCP)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord.
People *It is right to give him thanks and praise.*

Sanctus S129

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Therefore we proclaim the mystery of faith:
People *Christ has died.
Christ is risen.
Christ will come again.*

Communion Hymn: “Dance With Me”

*This is Holy time, we’re gathered together
To worship you, and love one another
And as we pray, and as we sing,
And as we dance, and as we dream.
Lord I beg of you, just this one thing.*

Refrain:
*Won’t you dance with me
Throughout the heavens and below the seas
And up on the mountaintops.
Flow with the breeze, come carry me.
Lord won’t you dance with me.*

Communion Hymn: “Take and Eat”

Refrain:
*Take and eat; take and eat:
This is my body given up for you.
Take and drink; take and drink:
This is my blood given up for you.*

*I am the Word that spoke and light was made;
I am the seed that died to be re-born;
I am the bread that comes from heaven above;
I am the vine that fills your cup with joy. (Refrain)*

*I am the Lamb that takes away your sin;
I am the gate that guards you night and day;
You are my flock; you know the shepherd’s voice;
You are my own; your ransom is my blood. (Refrain)*

*I am the light that came into the world;
I am the light that darkness cannot hide;
I am the morning star that never sets;
Lift up your face, in you my light will shine. (Refrain)*

Communion Hymn 343: “Shepherd of Souls”

Post Communion Prayer (p. 365 BCP)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Closing Hymn: “You Are My All in All”

*You are my strength when I am weak
You are the treasure that I seek
You are my all in all. Seeking You as a precious jewel
Lord, to give up I’d be a fool. You are my all in all*

Refrain:
*Jesus, Lamb of God. Worthy is Your name
Jesus, Lamb of God. Worthy is Your name*

*Taking my sin, my cross, my shame
Rising again I bless Your name
You are my all in all.
When I fall down You pick me up
When I am dry You fill my cup
You are my all in all (Refrain)*

Flower Dedications

Point to Ponder

Why Do We Always Say the Prayer "Almighty God, to Whom All Hearts are Open..." Every Sunday?

This prayer is known as the Collect for Purity. It is an ancient prayer dating back to the eight century and is designed to remind us that we need to be open to God, not closed off, during worship. This prayer accomplishes four things. First, it is the means by which each of us are included with the people to whom God will be gracious. It is our way of joining with the saints seeking to become a saint. Second, we invite the Holy Spirit into each of our hearts and into the midst of our congregation. Third, we

ask the Holy Spirit to order and orient our thoughts away from worldly/evil things toward worship of our Lord. And last, but most importantly, we seek divine help so that we may love and glorify God's name during our worship. We say this prayer every Sunday as part of our purification process, and as a means to open our hearts and reinforce our beliefs before we commence our conversation with God.

Prayer List

*Requested Prayers will remain on the list for 4 weeks.
Please let us know if you need to be on longer.*

Requested Prayer

Alif, April, Axel, Bob B., Bob D., Bobby, Bonnie, Brenda B., Brenna, Carlos, Chris, Cindy, Connie, Curtis, Dan, David I., Debra, Don D., Don I., Donnie, Duane, Earl, Ede, Emily, Faith, Earl, Gordon, Harold, Jack, Jackie, Jane, Jeff, John, Joseph, Joyce, Karen, Kathy B., Kathy M., Kelli, Kenneth, Laura G, Laura W., Linda, Mabel, Manuel, Miya May, Melissa, Michelle, Pamela, Patrick, Pedro, Phyllis, Ralph, Ron H., Rosemary, Sally, Scott, Sherry Jo, Stephen, Sylvia, Theresa, Tom, Tony, Trinity, The Rev. Marguerite Alley, The Rev. Trisha, Valerie, Wade, & William B.

Military

Adam Paris, Adam Thomas, Adam Zigler, Alexander Logan, Asa Ramsey, Ben Boyer, Benjamin Merriweather, Bruce Gough,

Cale Eggart, Chase Coleman, Christian Clark, Corbin Czeck, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Grant Hungerford, Hunter Bailey, Jackie Neville, Jeremy Rice, Jessica Parker, Jose Hernandez, Kathryn Rubio, Kevin Kahl, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Sean Haight, Shaun Southall, Stephen del Risco, Terry W. Triplett, Jr., T. J. Bossa, Tyler Post, William Verwoerd

Prayers for Peace

In Ukraine

Repose of the Soul

Barbara Barnes
Robert Maddox
All Who Have Died from Covid-19

Prayers for Discernment

Leanne Whalen

Clergy

The Rev. Rob Dixon, Pastor/Rector
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector
rog.hungerford@gmail.com - 757-639-5610

Vestry

Marline Austin (Sr. Warden), Craig Iversen (Jr. Warden), Britt Landrum, Carmen Kimmons, Chris Dake, Donovan Chau, Michael Schantz, Nancy Gibbons, Paula Kemmeling, Steve Lukow, Susan Karl (Vestry Member, Clerk), Sylvia Clark Warren Jerrems (Treasurer) wkjerrems@gmail.com

Parish Staff

Lali Perez - Youth Minister - youth@holycrosspensacola.org - 850-512-3054
Leanne Whalen - Music Minister & Christian Education Director - music@holycrosspensacola.org - 850-477-8596.
Samuel Klauss - Pianist/Organist - sjpklauss@gmail.com - 850-477-8596
Eden Craig - Nursery Caregiver
Lavonne Thomas - Bookkeeper - treasurer@holycrosspensacola.org - 850-477-8596
James Webb & Phyllis Burke - Sextons
Maureen O'Donnell - Parish Administrator - office@holycrosspensacola.org - 850-477-8596

Holy Cross Episcopal Church

7979 N. 9th Ave, Pensacola, FL 32514 Phone: 850-477-8596 Email: office@holycrosspensacola.org Web: holycrosspensacola.org
Facebook: www.facebook.com/HolyCrossEpiscopalPensacola