



Holy Cross EPISCOPAL CHURCH

March 27, 2022



The Service of the Word

Opening Voluntary: *Noah Klauss (cello)*

The Confession *Altogether*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Opening Hymn: "I Have Heard the Voice of Jesus Say"

*I heard the voice of Jesus say,
"Come unto Me and rest;
Lay down, O weary one lay down,
Your head upon My breast."
I came to Jesus as I was,
Weary, worn and sad;
I found in Him my resting place,
And He has made me glad.*

*I heard the voice of Jesus say,
"Behold I freely give
The living water; thirsty one,
Stoop down and drink, and live."
I came to Jesus, and I drank
Of that life-giving stream
My thirst was quenched, my soul revived,
And now I live in Him.*

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

The Collect of the Day - *prayed by the Celebrant*

CHILDREN'S CHAPEL *** (Ages 4 – 10 years)
During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

The Kyrie S96:

*Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.
Lord, have mercy, have mercy.*

The First Reading: *2 Corinthians 5:16-21*

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm: 32 1-8: 11-12 (read responsively by whole verse)

- 1 Happy are they whose transgressions are forgiven,
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away,
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you,
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD."
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you
in time of trouble; when the great waters overflow,
they shall not reach them.
- 8 You are my hiding-place; you preserve me from
trouble; you surround me with shouts of deliverance.
- 11 Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

Sequence Hymn: "Open the Eyes of My Heart, Lord"

*Open the eyes of my heart Lord,
Open the eyes of my heart
I want to see You, I want to see You x2*

*To see you high and lifted up
Shining in the light of your glory
Pour out Your power in love as we sing holy, holy, holy*

The Gospel Reading: *Luke 15:1-3, 11b-32*

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours

was dead and has come to life; he was lost and has been found."

Reader The Gospel of the Lord.
People **Praise to you Lord Christ.**

Sermon

"Shoob and Salakh"
The Reverend Roger Hungerford

The Apostles' Creed *(in unison)*

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen*
(*"catholic" means universal)

Prayers of the People

Have mercy on us, O God, and, in your great compassion, hear our prayers.

We pray for the whole church, all leaders and ministers, and all of God's people. *Wash us through and through, and cleanse us of our sin.*

In this season of Lent, we pray that we all might be given the grace and strength to repent, be transformed, and grow closer to you, Lord Christ. *Create in us clean hearts, and renew a right spirit within us.*

We pray for our nation, for all the nations of the earth, and for all who govern and judge. Guide them to seek the common good and make just decisions, according to your will. *Purge us from our sin, and we shall be pure.*

We pray for those who hunger or thirst, for those who cry out for justice or live under the threat of terror, and for those who are without a place to lay their head. *Make them hear of your joy and gladness, that those who are broken may rejoice.*

We pray for those who are ill, in pain, under stress, and who are lonely. We pray for all who are on our church's prayer list – *silence*. Give them the joy of your saving help, *And sustain them with your bountiful Spirit.*

We pray for those who have died - *Silence* - and for all who have entered into the land of your abiding peace. *We commend them to your loving presence, and ask you to comfort all who mourn.*

The Peace: Welcome & Announcements



The Holy Communion

This portion of the service begins on p. 367 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. All baptized Christians are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited come forward, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. For bread only, no wine, put one arm across your chest. Gluten Free available

Offertory: "Peace Be Still"
Stephen Bell
Leanne Whalen

The Doxology 380: (v. 3)
Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord.
People **It is right to give him thanks and praise.**

Sanctus
Holy, Holy, Holy Lord, Lord God of hosts. Heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest. Hosanna, hosanna, hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest. Hosanna, hosanna, hosanna in the highest.

Celebrant Therefore, according to his command, O Father.
People **We remember his death.**
We proclaim his resurrection,
We await his coming in glory.

Communion Hymn 335: "I Am the Bread of Life"

Communion Hymn: "Shout to the Lord"

*My Jesus, my Saviour
Lord there is none like You
All of my days I want to praise
The wonders of Your mighty love*

*My comfort, my shelter
Tower of refuge and strength
Let every breath, all that I am
Never cease to worship You*

*Shout to the Lord all the Earth, let us sing
Power and majesty, praise to the King
Mountains bow down and the seas will roar
At the sound of Your name*

*I sing for joy at the work of Your hand
Forever I'll love You, forever I'll stand
Nothing compares to the promise I have in You*

Communion Hymn 147: "Now Let Us All With One Accord"

Post Communion Prayer (p. 366 BCP)

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
And for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our
Lord. To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

The Blessing

Closing Hymn 142: (v. 1, 4-5) "Lord Who Throughout These Forty Days"

*Lord who throughout these forty days
For us didst fast and pray
Teach us with thee to mourn our sins,
And close by thee to stay*

*And through these days of penitence
And through thy Passiontide
Yea, evermore, in life and death
Jesus! With us abide*

*Abide with us that so this life
Of suffering over past
An Easter of unending joy
We may attain at last*

Flower Dedications

Point to Ponder

Why Do We Celebrate Communion Each Sunday?

As Episcopalians, we believe that seeking communion with our living and present Lord is discovered in and through the sharing of the Word *and* the breaking of the bread and the sharing of the common cup. We believe that Communion is the PRINCIPAL act of Christian worship. We believe that our worship service is more than hearing the Word and remembering what happened. Through our worship, we embody the Word. We believe that we are called to both remember what happened and see it as a present reality. We believe that our bread and wine as "a sacrament is a physical and material element set before the external senses representing by likeness, signifying by

institution, and containing by sanctification an invisible and spiritual grace from God." (Hugh of St Victor) We are literally embodying the words from the Gospel according to John "So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them.'" (Jn 6:53-56, NRSV) We seek communion, or oneness, with our Lord, and from that meal we get the energy to do the work that God sets before us in our daily lives. Each Sunday we continue to seek to become one with Christ and renew our energy to serve him as laborers in the world. This is why we celebrate communion each Sunday.

Prayer List

*Requested Prayers will remain on the list for 4 weeks.
Please let us know if you need to be on longer.*

Requested Prayer

Axel, Barbara C., Bob D, Bob W., Bobby, Bonnie, Brenda B., Brenna, Cindy, Curtis, Dan, David C., David I., David M., Debra, Diane, Don D., Don I., Donnie, Ede, Fr. Chris, Gordon, Hank, Ina, Jackie, Jane, John, Joseph, Joyce, Kathy B., Kathy M., Karen, Kevin, Laura G, Laura W., Linda, Mabel, Marilyn, Miya May, Nancy, Pamela, Patrick, Ralph, Ron H., Rosemary, Sally, Scott, Sherry Jo, Stephen, Sylvia, Theresa, Tom, Tony, Trinity, Wade, William B., The Austin Family, The Coleman Family, The Hibschan Family, The Lindsey Family, The Newbill Family, & The Shaffer Family

Military

Adam Paris, Adam Thomas, Adam Zigler, Alexander Logan, Asa Ramsey, Ben Boyer, Benjamin Merriweather, Bruce Gough,

Cale Eggart, Chase Coleman, Christian Clark, Corbin Czeck, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Grant Hungerford, Hunter Bailey, Jackie Neville, Jeremy Rice, Jessica Parker, Jose Hernandez, Kathryn Rubio, Kevin Kahl, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Sean Haight, Shaun Southall, Stephen del Risco, Terry W. Triplett, Jr., T. J. Bossa, Tyler Post, William Verwoerd

Prayers for Peace

In Ukraine

Repose of the Soul

Bet Lindsey
All Who Have Died from Covid-19

Prayers for Discernment

Leanne Whalen

Clergy

The Rev. Rob Dixon, Pastor/Rector
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector
rog.hungerford@gmail.com - 757-639-5610

Parish Staff

Lali Perez - Youth Minister - youth@holycrosspensacola.org - 850-625-2077
Brenan Woody - Coordinator College/ Young Adult Ministry- office@holycrosspensacola.org - 850-477-8596
Leanne Whalen - Music Minister & Christian Education Director - music@holycrosspensacola.org - 850-477-8596
Samuel Klauss - Pianist/Organist - sjpklauss@gmail.com - 850-477-8596
Eden Craig - Nursery Caregiver
Lavonne Thomas - Bookkeeper - treasurer@holycrosspensacola.org - 850-477-8596
James Webb & Phyllis Burke - Sextons
Maureen O'Donnell - Parish Administrator - office@holycrosspensacola.org - 850-477-8596

Vestry

Marline Austin (Sr. Warden), Britt Landrum (Assistant Jr. Warden), Carmen Kimmons, Chris Dake, Craig Iversen, Donovan Chau, Michael Schantz, Nancy Gibbons, Paula Kemmeling, Steve Lukow, Susan Karl (Vestry Member, Clerk), Sylvia Clark Warren Jerrems (Treasurer) wkjerrems@gmail.com

Holy Cross Episcopal Church

7979 N. 9th Ave, Pensacola, FL 32514 Phone: 850-477-8596 Email: office@holycrosspensacola.org Web: holycrosspensacola.org
Facebook: www.facebook.com/HolyCrossEpiscopalPensacola